

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96348306

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1443 05/08/96 11:34:00
#7938 # RV #-96-348306
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3012178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1996
executed by RAYMOND M. LLANES AND
PEGGIE D. LLANES, HUSBAND AND WIFE PL
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 4026 NORTH MENARD, CHICAGO, ILLINOIS 60634

[Signature]
96348305
as Document
described

96348306

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 7, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and *[Signature]*
known to me to be *SENIOR CLOSER*

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
Cook County,

My Commission Expires *11/9/96*

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

[Signature]
By: *TAYLOR FIELDS*
Its: *SENIOR CLOSER*

Witness:

OFFICIAL SEAL
JUDITH P. SMART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

13-17-424-024

Property of Cook County Clerk's Office
96745306

LOT 11 IN BLOCK 16 IN MCINTOSH BROTHERS' IRVING PARK BOULEVARD ADDITION
TO CHICAGO OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION