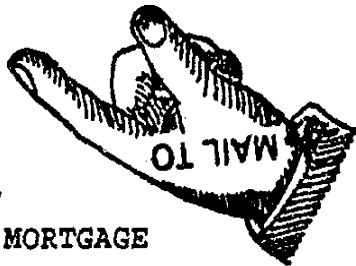


# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No 698059

96348362



- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 1445 05/08/96 13:24:00
- . #7999 + RV \*-96-348362
- . COOK COUNTY RECORDER

23.50  
mm

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GHAED ABDULRAHIM AND MOHIMANI ZEINAB** to **ASSOCIATED FINANCIAL SERVICES INC** bearing the date 12/15/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 04062824

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

✓ SEE ATTACHED LEGAL  
15-13-302-015-0000

commonly known as: 822 DUNLOP  
FOREST PARK, IL 60130

pin#

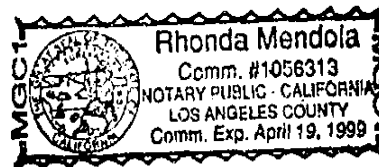
dated 03/22/96  
CHASE MANHATTAN MORTGAGE CORPORATION

15-13-302-015-0000

By: [Signature]  
LAURIE KEZSBOM  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/22/96  
by LAURIE KEZSBOM the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

[Signature]  
RHONDA MENDOLA  
CHA2 Notary Public



96348362

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2000

Property of Cook County Clerk's Office

963715367

3. Legal Description:

UNOFFICIAL COPY

LOT ELEVEN (11) IN N. J. FOWDY'S SUBDIVISION OF THAT PART OF BLOCK 5, IN JOS. K. DUNLOP'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THAT PART OF THE EAST (1/3) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS - COMMENCING ON THE WEST LINE OF SAID BLOCK 5, AT A POINT 100 FEET SOUTH OF THE NORTH WEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET; THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 197.1 FEET WEST OF THE EAST LINE THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5, TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5; THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET TO THE PLACE OF BEGINNING.

NOTE: THE TITLE TO THIS LAND HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATE: 1101980  
VOLUME: 2208-2  
PAGE: 494

PERMANENT INDEX NUMBER: 15-12-302-015-0000

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

218-2114

96-218362

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011

96718916  
29081096