

# UNOFFICIAL COPY

96349470

DEPT-01 RECORDING \$27.50  
TRAN 6884 05/08/96 13:55:00  
#9265 = BJ #-96-349470  
COOK COUNTY RECORDER

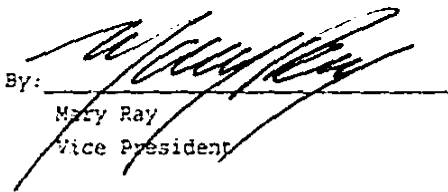
## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: The First Mortgage Corporation  
Original Mortgagor: Tracy B. Gaffney, Michael J. Gaffney II  
Recorded in Cook County, Illinois, on 03/16/93 as Instrument # 93-195769  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

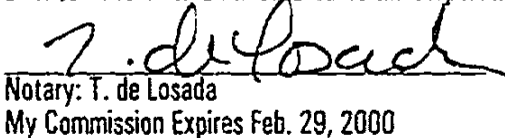
NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation  
by merger and name change, the document evidencing same was filed for recording in Cook county  
Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95

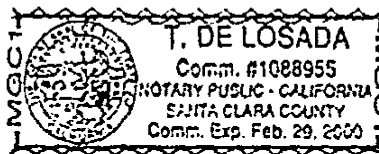
By:   
Mary Ray  
Vice President

  
Attest: Karla Barbera  
Assistant Secretary

State of California  
County of Santa Clara

On Apr 23, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

  
Notary: T. de Losada  
My Commission Expires Feb. 29, 2000



Prepared by: R. S. Stone  
Peele Management Corporation (408) 866-6868  
PO Box 1710, Campbell, CA 95008  
LN# 1032538 P.I.F.: 03/27/96  
FINAL RECON.m11 90350 1 042396 12-031 347 3  
Recording requested by / Return to: TRACY B. GAFFNEY 20201 St. Andrews Ct. OLYMPIA FIELDS, IL 60



27.50  
for

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Property of Cook County Clerk's Office

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1st Ln#: 1032538  
2nd Ln#: 03/27/96  
ST-CO: 12-031 ( IL Cook )

PMB#:

Pool:  
Type: FHA  
Grp:

## LEGAL DESCRIPTION

LOT 14 IN HIGHLANDS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 32-06-209-035-6000

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96319370

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