

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96349046

95882724

DEPT-01 RECORDING \$23.50
T40011 TRAN 9486 12/19/95 14:03:00
45184 + RV *-95-882724
COOK COUNTY RECORDER

Loan No. 0009859 253

Commonly known as:

4612 SOUTH HOMER AVENUE
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/06/95 executed by

MARIA D. FLORES, AN UNMARRIED WOMAN
JESUS J. RAMIREZ, MARRIED TO MARIA E. RAMIREZ
PEDRO FLORES

LUCIA FLORES SMITH HUSBAND OF ANA LEE FLORES OF ILLINOIS

and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95882723

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P.I.N. # 190242602

96349046

THIS ASSIGNMENT IS BEING RERECORDED TO FOLLOW THE RERECORDING OF THE MORTGAGE

DEC 18 1995

4188812
3 of 4 gjt

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/05/95

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 12/06/95

before me, the undersigned, a Notary Public in and for the said County and State,

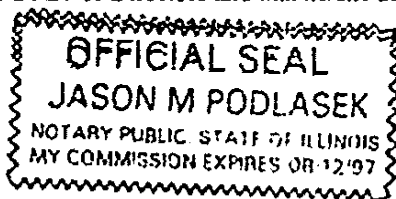
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Jason M. Podlasek

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

(Official Seal)

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AT 000000

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

COOK COUNTY RECORDER

43082 4 JJ * - 96 - 349046

145558 TRAN 3049 05/08/96 09:36:00

DEPT-01 RECORDING 403.50

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LOT 79 IN HINKAMP AND COMPANY'S 47TH STREET AND ARCHER SUBDIVISION OF LOT 12 IN MCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDED FROM CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

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10/10/10