UNOFFICIAL COR)

Lòan No. 4902623

WHEN RECORDED MAIL TO

ROBERT A. KATZ 3810 NORTH LAKEWOOD CHICAGO, IL 606

DEPT-01 RECORDING \$27.50 \$7777 TRAH 2280 05/08/96 09:24:00 \$7438 \$ RH \*-96-349137 T\$7777

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, TEXAS COMMERCE PANK, NATIONAL ASSOCIATION, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

See legal description attached as Exhibit A

Permanent Tax No : 14-20-109-039
Property Address: 3810 NORTH LAKEWOOD, CHICAGO, IL

from the lien of a certain mortgage made and executed by ROBERT A. KATZ AND RATHLEEN A. JAMIESON, A SINGLE WOMAN to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION on FEBRUARY 21, 19:5, and recorded in Document No. 95145468 the Land Records of COOK County, State of ILLINOIS, and assigned by RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian on FEBRITRY 21, 1995, which assignment is recorded in Document No. 95145468, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

96349137

Witness their hands and seals, this March 7, 1996.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION,

as Custodian

VICE PRESIDENT SHERI D. HALL,

HOLTMAN,

ATTEST:

STATE OF CALIFORNIA )

County of SAN DIEGO )

(CORPORATION ACKNOWLEDGEMENT)

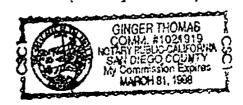
OPERATIONS OFFICER

**GINGER THOMAS** On March 7, 1996, before me, Public in and for said County and State, personally appeared SHERI D. HALL and HEIKE J. HOLTMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the OPERATIONS OFFICER, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITHESS My Hand and Official Seal.

mmas Notary's Signature

(Notary's Seal)



## **UNOFFICIAL COPY**

6549137

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

### EXHIBIT A

LOT 16 IN BLOCK 2 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/3 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/3 OF SECTION 20, MEORESAID, IN COOK COUNTY, ILLINOIS

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