INOFFICIAL COPY RECORDING REQUESTED BY: EXPRESS FUNDING, WHEN RECORDED, MAIL TO: (1) 16802 ASTON STREET ERVINE, CALIFORNIA 92714 ATTN: Q.A. DEPT-01 RECORDING \$23.50 Örder Ne. T\$0008 TRAN 6825 05/08/96 07:46:00 \$8980 \$ BJ ※-タムー349203 COOK COUNTY RECORDER 96349203 Escrow No. Application No. D. SCH0636X Loan No. 592282500 quelity period was SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage CA 92714 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION all of its right, title and interest under that certain Mortgage dated NOVEMBER 18, 1994 executed by JILI SHARON SCHWARTZ , as mortgagor, INC., A NEVADA CORPORATION to EXPRESS FUNDING, and recorded concurrently herewith in the Official Records in the County Recorder's office of . as mortgagee, County. ILLINOIS COOK , describing land therein as: LEGAL DESCRIPTION ATTACHED HARETO AND MADE A PART HEREOF AS EXHIBIT "A". LEGAL DESCRIPTION AS REFERRED TO IN ABOVE MORTGAGE 96349203 Pin # 03-05-303-016-1023
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. EXPRESS FUNDING, INC., A DATE MOVEM PUR 18, 1992/ STATE OF CALIFORNIA COUNTY OF CRANGE NEVADA CURPORATION DANA LANTRY NOVEMBER 1994 before me. Notary Public, personally appeared ASSISTANT VICE-PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. B. Cambropalos WITNESS my hand and official seal. U. Pham minelina Waster JASMIN ELENA MARTIN JASMIH ELEHA MARTIH Comm. # 1041326 OTAY PUBLE CULFORNA Crange County Comm. Expires Ame 23, 1938 (Scal)

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Property of Cook County Clark's Office

Loan Nc.: 592282500

NOVEMBER: 18, 1994

Property Address: 705 WEIDNER ROAD, UNIT E-1 BUFFALO GROVE, ILLINOIS 60089

EXHIBIT "A"

LEGAL DESCRIPTION

CERTAIN LOTS IN CHATHAN SUBDIVISION UNIT NO. 2 AND CHATHAN SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH HALP (1/2) OF SECTION 5, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EIHIBIT "D" TO THE DECLARATION OF CONDOMITTUM RECORDED MARCH 7, 1984 AS DOCUMENT NUMBER 26996341 AS ANXHOLD PROVETTING TO THE TOWNSHIP WITH THE 26996341, AT AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS, IN TAGE INDIS COOK COUNTY, TLINOIS.

96349203

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