

DEPT-01 RECORDING

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49102 E BJ *-96-3493
COOK COUNTY RECORDER

Property
96349323

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-332303
Street Address 15133 S. Loomis
City, State Harvey, IL 60426
Tax I.D. No. 0032448059

The Secretary of Housing and Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 1000 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, seizes over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Charles D. La a widower and not since remarried, ("Mortgagor") to The L and Nettleton Company ("Mortgagee"), dated January 26, 1 and shown as Document # 26487305, in the office of the Clerk of the County of Cook, IL, ("Mortgage/Deed of Trust"), Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated January 26, 1983; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and collateral which evidence, secure or otherwise relate to right, title or interest in and to the Mortgage and the title insurance policies and hazard insurance that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Insurance" (as such term is defined in the Loan Sale Agreement) without recourse.

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1/10/2011

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of 15th day of April, 1996.

WITNESS:

Rancee Brinson
Pat Jarrice

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: [Signature]
NAME: JACK J. MENDHEIM
TITLE: ATTORNEY-IN FACT
As referenced in the Power of Attorney,
Duly Recorded

ACKNOWLEDGEMENT

Parish
COUNTY OF St. Tammany
STATE OF Louisiana } ss

BEFORE ME, Jan C. Blackwell a Notary Public in and for the jurisdiction aforesaid, on this 15th day of April, 1996, personally appeared Jack J. Mendheim, Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 15th day of April, 1996

Jan C. Blackwell
NOTARY PUBLIC
My commission expires: at death.

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LOT 32 IN BLOCK 55 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCK 53, 54 55, 52, to 66, 68 to 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C AND G.T. RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Record and Return to: Security National Partners
102 Perimeter Road
Nashua, NH 03063

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