

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY 96350415

0156276

FROM: John and Dorcas Collins (Mortgagor)

TO: Mortgage Linn

95694691

DOCUMENT IS BEING RERECORDED TO ADD BORROWER'S MIDDLE INITIAL.

1701 Oak Road, Suite 104

Holtan Meadows, Illinois 60008 (Mortgagee)

Date: \$133,800.00

ASSIGNED TO: Insignia Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

DEPT-01 RECORDING 423.00
140017 TRAN 4936 10/12/95 11:18:00
40005 6 26 * -96-350415
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagor above named, for and in consideration of the sum of ONE DOLLAR (\$1.00) DOLLARS lawful money of the United States of America, in hand paid by Insignia Mortgage Company of and before the delivery of these presents, the receipt whereof is hereby acknowledged.

Handwritten initials: JAC

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Insignia Mortgage Company, its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended as to be, with the appurtenances; unto the said Insignia Mortgage Company, its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its _____ and the same to be duly attested by its _____, this 29th day of September, 19 95

95694691

ATTEST: [Signature]

Mortgage Linn (Name of Corporation)

By: [Signature]

Title: President

COUNTY OF Cook

DEPT-01 RECORDING 423.00
740013 TRAN 0504 05/08/96 12:44:00
40005 6 26 * -96-350415
COOK COUNTY RECORDER

On this 29th day of September, 19 95, before me, the undersigned officer, personally appeared [Signature] who acknowledged himself to be the President of Mortgage Linn, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



[Signature] Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

[Signature]

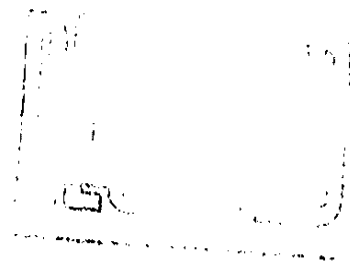
BOX 333-CTI

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LOT 2 IN BUDDECK'S SUBDIVISION OF PART OF LOTS 22, 23, 24, AND 25 IN D.S. HOWLAND'S
REBUNDIVISION OF J. B. HOWLAND'S 10RD STREET SUBDIVISION OF THE WEST 1/2 AND
THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 14, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

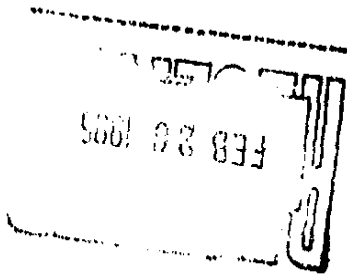
LEGAL DESCRIPTION:

ORDER NUMBER: 1410 007570912 HL
STREET ADDRESS: 10119 SOUTH RIDGEMAY AVENUE
CITY: CHICAGO
COUNTY: COOK
TAX NUMBER: 24-14-102-075-0000

CHICAGO TITLE INSURANCE COMPANY



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