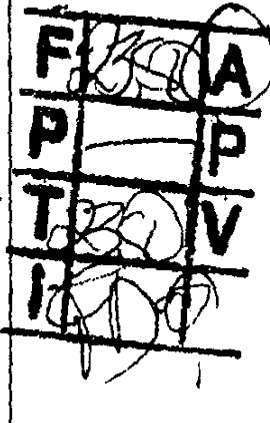
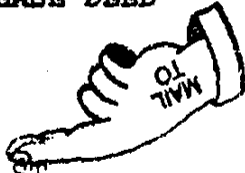


# UNOFFICIAL COPY

RELEASE DEED

Mail To:

B. JOHNSON  
5146 W 77TH ST  
COK LAWN, IL 60459-1255



96350559

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524  
Loan Number 10427862

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 0700 05/08/96 13:57:00  
#7168 # JM #-96-350559  
COOK COUNTY RECORDER

Recorder's Stamp

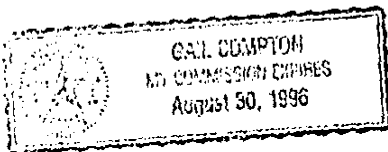
Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BRADLEY T. JOHNSON, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 17TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91382745, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 19-29-400-045-1007

Executed on APRIL 19, 1996.



BancPLUS Mortgage Corp.

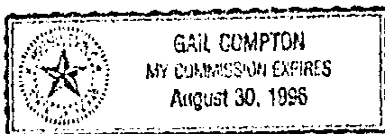
By Ray Johns  
RAY JOHNS, VICE PRESIDENT



State of Texas  
County of Bexar

STC 4360

The foregoing instrument was acknowledged before me on APRIL 19, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



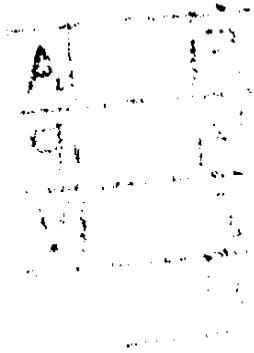
Gail Compton  
Notary Public in and for the State of Texas

Paid in Full: 96-03-28  
Requested by: G COMPTON

PFIL - 082395KT - 6017

UNOFFICIAL COPY

6020-3030



Property of Cook County Clerk's Office

6020-3030

# UNOFFICIAL COPY

UNIT NUMBER 203 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL:  
THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NUMBER 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS:  
THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST QUARTER (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22509614 TOGETHER WITH AN UNDIVIDED 8.3334 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98350559

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