96350910

THIS INDENTURE, made this , 1996, between Bankers Trust Co. of California, N.A. as Trustee for American Housing Trust X, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of California, party of the first part, and WOJCIECH KOBIERSKI, 4708 N. Milwaukee, Chicago, IL 60630, party of the second part, WITNESSETY, that the party of the first part, for and in consideration of the sum of TEN DOLLARS in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of of said corporation, by these presents does RIMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated a in Cook County, State of IUlinois known and

#25.50 192202 TRAN 8802 98/08/98 15:57:00 44558 4 Def: H - \$2.60 35:10 9 10: 0006 COUNTY RECORDER

described as follows, to wit: SEE ATTACHED
Together with all and singular the hereditament, an appartenances thereunto belonging, or in anywise
appartaining, and the reversion and reversions, realinder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demail whatsoever, of the party of the first part, either
in law or equity, of, in and to the above described premise, with the hereditaments and appurtanences: TO HAVE
AND TO NOLD the said premises as above described, with the expurtenances, unto the party of the second part,
its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does commant, promise and agree, to and with the party of the second part, its heire and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incombered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT INDEX NO.: 20-29-417-002

PROPERTY ADDRESS: 1707 S. May St., Chicago, IL 60620

IN WITHESS WHEREOF, said party of the first part has caused its name to be signed +) these prosents by its Vice President, and attented by its Ass't Secretary. ATTORNEY in FACT'S ...

20-19-417-002

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTED by: Hist Na flonwide Mortgage True Corp., its Attorney-In-Fact

RETURN TO: Wheatland Title 568 W. Galena Aurora, IL 60506 MC 96 Co 617



By Thomas Her Mercur

Thomas F. DiMercurio,

Senior Vice President

Notary Public

Tonya Basurto

This instrument was prepared by Yvonne L. DelPrincipe, 10032 S. Kedzie, Evargreen Park, IL 50805

DONE AT CUSTOMER'S REQUEST

98336710

## **UNOFFICIAL COPY**

Mark Haller

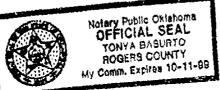
WOJCIECH KORERSKI 3136 N. OCTAVIA Chicago, D. B0635 We sciech KOBIERSKI 3136 NOCTAVIA CHICAGO JL 60635

COUNTY OF Rogers

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO NEADBY CERTIFY that Thomas F. DiMercurio, personally known to me to be the Senior Vice President and to be the same person whose rame is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such has signed and delivered the faid instrument, pursuant to authority, given by the Power of Attorney, as the free and voluntary act, and as the free and voluntary act and deed of said Association for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 day of April 1996.

δ.



Notary Public
The Mark Tonya Basurto

Commission expires \_

10-11-99

LOT 38 IN FISHER AND MILLERS SECOND ADDITION TO WEST AUBURN, SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

5/7/1996

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : HC96CO-617

Effective Date: February 6, 1996

## LEGAL DESCRIPTION

LOT 38 IN FISHER AND MILLERS SECOND ADDITION TO WEST AUBURN, 23 DIVISION OF BLOCK IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT 22 NUMBER: 20-29-417-002



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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