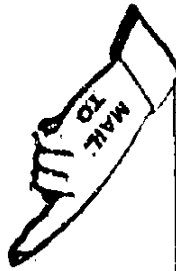


UNOFFICIAL COPY

96350946

PREPARED BY:

ASTOR MORTGAGE CORP. OF ILLINOIS
1050 W HIGGINS
HOFFMAN ESTATES, IL 60195
AND WHEN RECORDED MAIL TO
CrossLand Mortgage Corp.
6325 Odana Road
Madison WI 53719



DEPT-01 RECORDING \$23.50
T0001 TRAN 3831 05/08/96 13:07:00
4187 RC *-96-350946
COOK COUNTY RECORDER

Loan # 3675691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29th, 1996 executed by **LEMUEL J LOCKE**, an unmarried man

23⁵⁰ JP

to **ASTOR MORTGAGE CORP. OF ILLINOIS**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

1050 W HIGGINS, HOFFMAN ESTATES, IL 60195

96350945

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

Lot 57 in Hanover Gardens, a subdivision of part of the Southeast 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, Hanover Township, Cook County, Illinois.

96350946

ITEM # 06-25-406-011

WARD #

ALSO KNOWN AS: 7250 ROSEWOOD STREET, HANOVER PARK, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LAND TITLE GROUP, INC. LLP - (304) 773-5656

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3/11/00

Property of Cook County Clerk's Office

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LOAN # 3675691

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 29, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *MariAnn Kostakes*
County, COOK
My Commission Expires 2-5-98

ASTOR MORTGAGE CORP. OF ILLINOIS

[Signature]

By: Paul Faham
Its: PRESIDENT

By:
Its:

Witness:

Witness:

~~~~~  
"OFFICIAL SEAL"  
MariAnn Kostakes  
Notary Public, State of Illinois  
My Commission Expires 02/05/98  
~~~~~

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

01/04/2017

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