

# UNOFFICIAL COPY

96350135

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 21-909934-2

1657 W. BYRON ST.  
CHICAGO, IL. 60618

. DEPT-01 RECORDING 125.00  
. T40012 TRAN 0500 05/08/96 10:47:00  
. 09872 + ER \*-96-350135  
. COOK COUNTY RECORDER

*2/24/96  
1657 W. BYRON ST. CHICAGO, IL 60618*

**Know all Men by these Presents, that the**

**AVONDALE FEDERAL SAVINGS BANK**

*25*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY MOHL AND ANNE MOHL, H/W/F. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of APRIL, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95279542, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 14-19-215-044

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 17TH day of APRIL, A.D. 1996.

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Vice President

BOX 333-011

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

485  
1481 108 4651 1041



GIVEN under my hand and notarial seal, this 17TH day of APRIL, A.D. 1996.

*Carla Johnson*  
-----  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, CHEN IL 17N, IL 60137

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## RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 58 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH LINE OF SAID LOT 22.98 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 35.57 FEET TO A POINT ON A LINE 22.80 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH ALONG SAID PARALLEL LINE 58.90 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1.0 FOOT THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT OF THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID SOUTH LINE OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER THEREOF, THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO A POINT OF BEGINNING IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

1401-7597301 1A 382

14-19-215-044  
VOLUME 482

City of Cook County Clerk's Office

96350135

MAIL - 102  
MR. & MRS. MOHL  
1657 W. DUYON ST.  
CHICAGO, ILL 60649

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