

UNOFFICIAL COPY

MORTGAGE RELEASE
OR TRUST DEED
(By Corporation)

96350139

PREPARED AND
RECORDATION REQUESTED BY:
First National Bank
of Northbrook
c/o CCS LB 112016
1300 Meadow Road
Northbrook, IL 60062

. DEPT-01 RECORDING 023.00
. T#0012 TRAN 0500 05/08/96 10:47:00
. #9076 \$ ER #-96-350139
. COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

23 28

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) HPCH PARTNERS, L.P., AN ILLINOIS LIMITED PARTNERSHIP, WHOSE ADDRESS IS 980 NORTH MICHIGAN AVENUE, SUITE 1665, CHICAGO, IL 60611 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 29TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s), as document No. 95603079 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 20-14-223-030

Address(es) of premises: 5800 SOUTH STONY ISLAND AVENUE, CHICAGO, IL 60637

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Vice President, this 30TH day of APRIL, 1996.

BY: James Barker
James Barker
Sr. Vice President

ATTEST: Scott P. Larson
Scott P. Larson
Vice President

BOX 333-CM

96350139

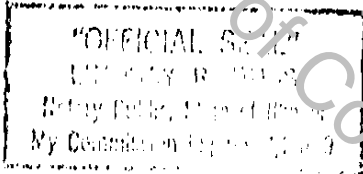
(12) 7586-68

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That James Barker personally known to me to be the Sr. Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and SCOTT P. LARSON personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of APRIL, 1996.



Larry R. [unclear]

Notary Public

RELEASE OF MORTGAGE
LEGAL DESCRIPTION

LOTS 1 THROUGH 10 IN WALKER AND DAGGETT'S SUBDIVISION OF THAT PART LYING EAST OF RAILROAD OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 492 1/2 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 10 BOTH INCLUSIVE, AFORESAID, IN COOK COUNTY, ILLINOIS.

96350139

75-26-692
19 (27)

APR 30 1996