

10661302-4

03-20-96

1305/450

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96350159

Property Address:

1521-G S. INDIANA

CHICAGO, IL 60605

P.I.N.: 17-22-109-003, -024 '17-22-109-004, -030

17-22-110-005

Drafted By: *Shirley Miller*

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

DEPT-01 RECORDING

\$25.00

T00012 TRAN 0500 05/08/96 10:50:00

49896 # ER *-96-350159

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 16th day of September 19 94, made and executed by

ANDREA L. FLIPPIN, A SPINSTER

of the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber

page, Doc No. 94-820873, Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 9th day of April, 19 96

"See Attached Legal Description"

Source One Mortgage Services Corporation

FKA: Ficeman's Fund Mortgage Corporation

FKA: Manufacturers Hanover Mortgage Corporation

Linda Ferguson
Linda Ferguson

By: *Joyce Boka*

Joyce Boka, Associate Vice President

Ruth Strand
Ruth Strand

By: *Richard J. Mayer*

Richard J. Mayer, Associate Vice President

State of Michigan
County of Oakland

DO NOT RECORD

On this 9th day of April, 1996 before me appeared Joyce Boka and Richard J. Mayer to me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Richard J. Mayer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

EDNA L. PARRAN

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES NOV. 14, 1999

Edna L. Parran
Notary Public

EDNA L. PARRAN

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES NOV. 14, 1999

7596 585 F20E

96350159

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Property of Cook County Clerk's Office

Mail to:
ARDENA L. FLIPPIN
1521-9 NORTH INDIANA
CHICAGO, IL 60645

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LEGAL DESCRIPTION

PARCEL 1:

UNIT F-61 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 17-22-109-003, -004, -024, -030, 17-22-110-005

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