

DEPT-01 RECORDING \$25.50
T00014 TRAN 4896 05/09/96 08:48:00
#0257 # JW #-96-351539
COOK COUNTY RECORDER



RETURN TO:
CSC NETWORKS
P O BOX 591
WILMINGTON DE 19899-0591

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
P.O. BOX 60015
CITY OF INDUSTRY, CA 91716-0015

0871-0826093
THIS INSTRUMENT PREPARED BY:

LISA GUZIK

LOAN NO. 18114256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

FORD CONSUMER FINANCE COMPANY, INC., A NEW YORK CORPORATION

(herein "Assignee"), whose address is 23046 Avenida De La Carlota, Ste. 360, Laguna Hills, CA 92653, a certain Mortgage, dated 9th OCTOBER, 1995, made and executed by

JOSEPH HOLIK AND BEVERLY HOLIK, HUSBAND AND WIFE

96351539

to and in favor of Home Savings of America, FSB upon the following described property situated in COOK County, ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 28-34-306-018

such Mortgage having been given to secure payment of TWENTY SIX THOUSAND AND NO/100 (\$ 26,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95703432) of the OFFICIAL PUBLIC Records of Cook County, Illinois, together with the note(s) and obligations therein described and

the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6, 1995

Witness: *[Signature]*

HOME SAVINGS OF AMERICA, FSB

Witness: *[Signature]*

By *[Signature]*
Vice President

Attest: *[Signature]*

NOTARY ACKNOWLEDGMENT FORM APPEARS ON THE REVERSE SIDE

2500

UNOFFICIAL COPY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} SS.

On December 6, 1995
personally appeared

before me
George LaVine


Cynthia D. Estrada

, Notary Public,

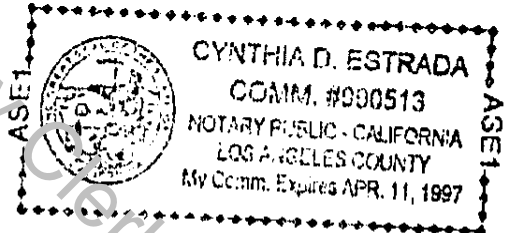
(or proved to me on the basis of satisfactory evidence) to be the person(s) personally known to me
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)



96551539

UNOFFICIAL COPY
FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

**ALTA Commitment
Schedule C**

File No.: CF87288

LEGAL DESCRIPTION:

LOT 36 IN J.E. MERRION'S COUNTRY CLUB HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96351530

UNOFFICIAL COPY

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