ASSIGNMENT OF MORTGAGE 1-01 RECORDING

T#0008 TRAN 6904 05/08/96 15:15:00

96351044

\$9351 \$ BJ *-96-351044 - COOK COUNTY RECORDER

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Ŷ	OB.	VALUE	RECEIVED,	A MORTGAGE COMPANY,	A MARYLAND	CORPORATION		
		44100	,	A MORTON COUNTRIES				_
γ.								
	L							_

660 RESEARCH DRIVE, FREDERICK, MD 21701 ereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION
Located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of under undersigned in and to that certain

executed by <u>IRVIN H. ROBERTS</u> mortgage dated APRIL 11, 1988

MARRIED TO ALVINE ACHERTS, AND ALICE E. ROBERTS, A SPINSTER

JAMES F. MESSINGER & CO., INC.

at page(s)/drawer and recorded in Liber/cabinet microfilm # document/instrument no. 88161626

תנע number 19-24-227-071 ĎП APRIL 19, 1988 Illinois described hereinafter as County, n the plat of COOK.

follows:

THE SOUTH 1/4 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 4 IN AVONDALE, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS. PIN #: 19-24-227-57.

. DEPT-10 PENALTY

\$20.00

6648 SOUTH ROCK WELL, CHICAGO, IL 60629 Property Address:

ogether with the note or notes therein described or referred to, the money due and to become que thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC") on September 8, 1975.

MC changed its name to Century Mortgage Company, Inc. on October 21, 1980, Century Mortgage company, Inc. changed its name to America's Mortgage Company on September 13, 1988, and America's Mortgage Company changed its name to A Mortgage Company on May 28, 1991.

, but effective MARCH 1. 1995 Dated <u>MAY 18, 1995</u>

but e

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_, but e The Manual Manual Comment LINDA D. FARLING ASSISTANT SECRETARY

MORTGAGE COMPANY IIkia AMERI CA'S WORTGAGE COMPANY fikia CENTURY NICATOPGE COMPANY, INC. IIIVI CENTURY MORTGAGE CONTANY, INCORPORATED

BAUCE RICE **VICE PRESIDENT** 96351044

STATE OF MARYLAND

ΈΙΥ

COUNTY OF FREDERICK

before me <u>LUCILLE V. BARKLEY</u>

MAY 18, 1995 personally appeared BRUCE RICE personally known to me

<u>LINDA D. FARLING</u> to be the person(s) (or proved to me on the basis of satisfactory evidence)

VICE PRESIDENT who executed the within instrument as

and acknowledged

AND STATE OF to me the corporation #REPARED BY: ASSISTANT SECRETARY and executed it.

TE OT 99NOTARY LUCILLE V. BARKLEY (COMMISSION EXP.

PUBLIC O Notary public (CAS.IL.3316)

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RONALD E. 7470 NEW SUITE D

MEHARG TECHNOLOGY WAY

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J = 661AMC-3.S.00045

UNOFFICIAL COPY

areas Mountain

Property or Coot County Clark's Office

