

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6919 05/08/96 16:03:00
#9408 B J *-96-351098
COOK COUNTY RECORDER

96351098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. WOOD #20067

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R. TRUMAN WOOD and LINDA W. WOOD, whose address is 8 Petrie Circle, Streamwood, IL 60107 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE bearing date the 24th day of APRIL, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93329124, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 179 IN GREEN MEADOWS SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96351098

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13-305-030

Address(es) of premises: 8 PETRIE CIRCLE, STREAMWOOD, IL 60107

Witness _____ hand _____ and seal _____, this 22nd day of APRIL 19 96.

Thomas P. Custardo (SEAL)
THOMAS P. CUSTARDO, ASSISTANT VICE PRESIDENT

Edward J. Jacky, Jr. (SEAL)
EDWARD J. JACKY, JR., LOAN OFFICER

This instrument was prepared by CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL (NAME AND ADDRESS) 60195

BFC Forms Service, Inc.

23.50
Jm

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

SS.

I, LOIS MULAR, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. CUSTARDO personally

known to me to be the ASST. VICE President of CHARTER BANK & TRUST, N.A., a

corporation, and EDWARD J. JAEKY, JR., personally known to

me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such ASST. VICE President and LOAN OFFICER Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of APRIL, 1996.

Lois Mular

NOTARY PUBLIC



Commission Expires 8-11-98

90351098

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

