

UNOFFICIAL COPY

Prepared by: Pat Blake  
Legal X  
UNITED MORTGAGE COMPANIES  
P.O. BOX 471827  
CHICAGO, ILLINOIS 60638  
NORTH CAROLINA 28247

Assignor No.: 04828323  
Assignee No.:  
Pool No.: 06A  
Investor No.: 10811308  
PIN/Tax ID #: 13-32-411-016  
Property Address:  
1650 N. MAYFIELD  
CHICAGO ILL 60638

96351110

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6928 05/08/96 16:11:00  
#9420 #BJ \*-96-351110  
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
AMERICA'S LENDING NETWORK, INC., A VIRGINIA CORPORATION whose address is  
100 COLONY SQUARE, BOX 58, ATLANTA, GA 30361 by these presents does convey, grant, bargain, sell, assign,

transfer and set over to UMI U.S.A. CORP. whose address is 7415  
Pineville Matthews Rd, Charlotte, NC 28226 the described Mortgage, together with the certain note(s) described therein with  
all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,  
Official records on 01/08/88 as Document No.: 88012492

In Book: \_\_\_\_\_ at Page: \_\_\_\_\_ as Certificate #: \_\_\_\_\_

Original Loan Amount is \$ 71500.00 Loan Date: 01/07/88  
Original Mortgagor: RANDOLPH SCOTT, BACHELOR AND DOROTHY J. JONES, MARRIED TO THOMAS JONES  
Original Mortgagee: CROWN MORTGAGE CO.

96351110

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 10/27/95, but effective 10/27/95

AMERICA'S LENDING NETWORK, INC.

Michael Bergman  
Attest: Vice-President

Donna L. Criggs  
Officer: DONNA L. CRIGGS  
Vice-President

State of Georgia  
County of Fulton  
On 10/27/95 before me, RONALD B. WILLIAMS the undersigned officer, personally appeared

DONNA L. CRIGGS Vice-President  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.  
Ronald B. Williams

Notary Public, State of  
RONALD B. WILLIAMS Notary Public, Fulton County, Georgia  
My commission expires: My Commission Expires Oct. 3, 1999

#6710390 - Scott, Randolph

2350

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LEGAL DESCRIPTION  
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LOAN NUMBER 04828323

ASSIGNEE LOAN NUMBER

STATE IL

POST NUMBER 06A

COUNTY COOK (A)

LOT THREE (3) IN BLOCK TWO (2) IN MILLS AND SONS SUBDIVISION IN THE  
SOUTHEAST QUARTER (S.E. 1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY  
(40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF  
PLATS, PAGE 11 AS DOCUMENT 7,549,588, IN COOK COUNTY, ILLINOIS.

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