GEORGE E. COLE® LEGAL FORMS (Illinois)

No. 371 November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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96351189

STATE OF ILLINOIS

COUNTY OF COCK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, DAVID ABRAMS, not individually, but as Assignee for the Benefit of Creditors of METRICK ELECTRIC COMPANY, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against TRANS-VAC SYSTEMS, INC., THE ST. GEORGE CORP-ORATION, d/b/a PALOS COMMUNITY HOSPITAL and SOUTH-WEST COMPREHENSIVE ONCOLOGY CETTER. LTD.

for Eleven Thousand Six Hundred Seventy-Four and No/100

See Legal Dewittintin attached hersto

(\$11,674,00) Dollars, on the following described property, to-with

See Legal Description attached hereto and made a part hereof,

DEPT-01 RECORDING \$19.5 T#0004 TRAN 8395 05/03/96 14:15:00

- \$0301 \$ LF *- \$6-351189 COOK COUNTY STOSSER

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Space for Recorder's Use Only

| which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of | County, |
|---|---------------------------------------|
| Illinois, as mechanics' lien document No. 9625 1964 23-25-106-017, -018, -019, -020, -021; and Permanent Real Estate Index Number(s): 23-25-301-009, -016, -036. | eriote Grake |
| | · · · · · · · · · · · · · · · · · · · |
| Address(cs) of property: 12251 South 80th Avenue, Palos Heights, IL 60163 | |
| IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of May | |
| DAVID ABRAMS, not individually, bu Assignee for the Benefit of Credit METRICK ELECTRIC COMPANY, INC. | ors of |
| ATTEST: By Grey B. Rose, His Attorney and | |
| Secretary ByBy | u nyent |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

| STATE OF ILLINOIS | |
|--|---|
| COUNTY OF COOK SS. | |
| | |
| aforesaid, do hereby certify that Jeffrey B. | , a notary public in and for the county in the state Rose, personally |
| known to me to be the same person whose name is subscrib | ed to the foregoing instrument, appeared before me |
| this day in person, and acknowledged that he signed and de act, for the uses and purposes therein set forth. | livered the said instrument as his free and voluntary |
| Given under my hand and official seal this 2nd d | ay of May , 19 96 |
| | |
| | Fatricia N. Lewin |
| | "OFFICIAL |
| | "OFFICIAL SEAL" Patricia H. Lewin |
| ' O _A | My Commission From Illinois |
| STATE OF ILLINOIS | Summingummunumman |
| | |
| COUNTY OF | |
| COUNTROP | |
| T, | , a notary public in and for the county in the state |
| | ,president |
| of, a | corporation, and |
| sec retal y | of said Corporation, personally known to me to be |
| the same persons whose names are subscribed in the foregoing | e instrument as such |
| president andsecretary, resp | ectively, appeared before me this day in person and |
| acknowledged that they signed and delivered the said instru | ment as their own free and voluntary act and as the |
| free and voluntary act of said Corporation, for the uses and | purposes therein set forth; and the said |
| secretary then and there acknowledged that | he, as cus od an of the corporate seal of said |
| Corporation, did affix the corporate seal of said Corporation | |
| secretary, as own free and voluntary act and as the | '.0 |
| uses and purposes therein set forth. | $O_{x_{\alpha}}$ |
| GIVEN under my hand and official seal this | day of, 19 |
| | |
| | Notary Public |

Legal Description:

PARCEL 1:

THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE EAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THERE- FROM THAT PART TAKEN FOR MCCARTHY ROAD, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 1116.0 FEET OF SAID NORTH WEST QUARTER; SOUTH OF THE NORTH 1325.0 FEET OF SAID NORTH WEST QUARTER, AND ALSO SOUTH OF THE SOUTH EASTERLY LINE OF SPAND STREET AS SHOWN ON BRAND'S ADDITION TO PALOS, RECORDED AUGUST 18, 1893 AS DOCUMENT 912199, EXCEPT THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE FAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTH WEST QUARTER OF SAID SECTION 25. AND ALSO EYESTED OWNER'S SUBDIVISION OF PART OF SAID NORTH WEST QUARTER RECORDED AUGUST 7, 1972 AS DOCUMENT 22004846, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

A TRACT OF ALND IN THE SOUTH WEST QUAITUP OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 25, AFORESAID, 629.52 FEET EAST OF THE WEST LINE OF SAID SOUTH WEST QUARTER OF SECTION 25; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH WEST. QUARTER OF SECTION 25, FOR A DISTANCE OF 171 FEET. THENCE SOUTH ON A LINE PARALLEL WITH THE SAID WEST LINE OF THE SOUTH WEST QUARTER OF SECTION 25, AFORESAID, FOR A DISTANCE OF 26Q.75 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID OFF, COUNTY ROAD, (AS DEDICATED PLAT OF DEDICATION RECORDED AS DOCUMENT 8599656) THENCE NORTH WESTERLY ALONG SAID NORTH EASTERLY RIGHT OF WAY LINE TO A POINT WHERE A LINE 629.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST QUALTER OF SECTION 25, AFORESAID, INTERSECTS THE NORTH EASTERLY RIGHT OF WAY LINE OF SAID 123RD STREET TO 127TH STREET CUT OFF COUNTY ROAD; THENCE NORTH ALONG SAID LINE 629.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST QUARTER TO 127TH STREET CUT OFF COUNTY ROAD; THENCE NORTH ALONG SAID LINE 629.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST QUARTER OF SECTION 25, AFORESAID, COUNTY, ILLINOIS.

EXCEPT THAT PART OF THE ABOVE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHWEST CORNER. OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE ON AN ASSUMED BEARING OF MORTH 87 DEGREES 54 MINUTES 18 SECONDS EAST ALOGN THE NORTH LINE OF SAID SOUTHWEST QUARTER 629.52 FEET TO THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 02 DEGREES 00 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER, 175.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 00 MINUTES 50 SECONDS EAST ALONG SAID WEST LINE 8.85 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE 123RD TO 127TH STREET COUNTY HIGHWAY DEDICATION RECORDED SEPTEMBER 22, 1924 AS DOCUMENT NUMBER 8599656, BEING ALSO A POINT ON A 1026.95 FOOT RADIUS CURVE, THE CENTER OF

CONTINUED ON NEXT PAGE

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Legal Description:

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CIRCLE OF SAID CURVE BEARS SOUTH 35 DEGREES 54 MINUTES 40 SECONDS WEST FROM SAID FOINT; THENCE SOUTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE AND SAID CURVE 92.27 FEET THROUGH A CENTRAL ANGLE OF 05 DEGREES 08 MINUTES 53 SECONDS; THENCE NORTH 41 DEGREES 03 MINUTES 33 SECONDS EAST ALONG A RADIAL LINE 7.00 FEET TO A POINT ON A 1033.95 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS SOUTH 41 DEGREES 03 MINUTES 33 SECONDS WEST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE 98.34 FEET THROUGH A CENTRAL ANGLE OF 05 DEGREES 26 MINUTES 59 SECONDS TO THE POINT OF BEGINNING ALL, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 1 IN THE SUBDIVISION OF THE NORTH 260.75 FEET (EXCEPT THE EAST 501.16 FEET) AND (EXCEPT THE WEST 800.52 FEST THEREOF) THE SOUTH 60.0 FEST OF THE NORTH 320.75 FEET OF THAT PORTION LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY OF THE "CUTOFF COUNTY ROAD" AS NOW LAID OUT AND DEDICATED AND THE WEST 1002.33 FEET OF THE EAST 1335.44 FEET OF THE SOUTH 260.75 FEET OF THE NORTH 581.50 FIST OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JULY 3, 1946 AS DOCUMENT 13836896 IN COOK COUNTY, ILLINOIS.

PARCEL 6:

A TRACT OF LAND IN THE SOMEWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DISCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15, AFORESAID, 629.52 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25; THENCE DUE SOUTH TO THE NORTHEASTERLY RIGHT OF WAY LINE OF 123RD STREET, TO 127TH STREET, CUT-OF COUNTY ROAD (AS DEEDED BY PLAT OF DEDICATION RECORDED AS DOCUMENT 8599656); THENCE (O'THWESTERLY ALONG SAID RIGHT OF WAY LINE TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID; THENCE EAST ALONG SAID NORTH LINE OF SOUTHWEST QUARTER OF SECTION 25 TO FLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. "hy Clort's Office

RETURN TO: PEPPER CONSTRUCTION COMPANY

643 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610

ATTN: SHERRIE CAMPANELLA



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