

UNOFFICIAL COPY

96352559

When Recorded Mail To: **THE MONEY STORE**
745 MC CLINTOCK STE. 340
BURR RIDGE, IL 60521

DEPT-01 RECORDING \$23.50
TRAN 2460 05/09/96 11:43:00
*96-352559
COOK COUNTY RECORDER



Loan Number: 13553

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the **CREDICORP, INC.**
4520 W. LAWRENCE AVE., CHICAGO, IL 60630

a Corporation of the State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **CHRISTINA CROCKETT I., SPINSTER AND JAMES H. JACKSON DIVORCED AND NOT SINCE REMARRIED** County of **COOK** and State of **ILLINOIS**

all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing date the **27TH** day of **OCTOBER**, 1995, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **95751800** in Book of records, Page **6**, to the premises therein described, as follows, to-wit:

LOT 21 AND TWENTY TWO IN BLOCK 42 IN ROGER'S RESUBDIVISION OF BLOCKS 42 AND 43 LOTS ONE TO 16 INCLUSIVE, IN BLOCK 44 AND OTHER BLOCKS, IN WASHINGTON HEIGHTS IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP THEREOF RECORDED ON APRIL 10, 1873 IN BOOK 4 OF PLATS PAGE 47, IN COOK COUNTY, ILLINOIS.

P.I.N. # **25-20-102-032**

25-20-102-033

#18521

situated in the **CITY OF CHICAGO** County of **COOK**, in the State of **ILLINOIS**

, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

VMP-4001 (9402) 2/94

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper

F	235	A
P		P
T	235	V
I		



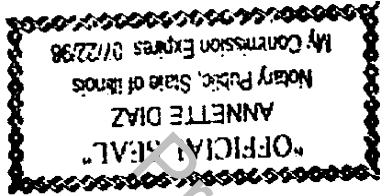
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(Address)

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

(Name)

CREDIORP, INC.



This instrument was prepared by:

Notary Public
Annette Diaz

1996

Given under my hand and Notarial Seal, this

8TH day of APRIL

free and voluntary act, for the uses and purposes therein set forth. personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their

DAVID CHIRBAS, VICE-PRESIDENT AND RICHARD R. WHITE, SECRETARY

THAT

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY

STATE OF ILLINOIS
COUNTY OF COOK

RICHARD R. WHITE, SECRETARY

Attest:

DAVID CHIRBAS, VICE-PRESIDENT

By:

[Signature]

1996

WITNESS UNDER MY

hand and seal, this

8TH

day of APRIL

Loan Number: 13553

96332759