

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96352641

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KOIF #601759040

DEPT-01 RECORDING 903.00
745505 TRAK 3166 05/09/96 09:33:00
43244 J.J. *-96-352641
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT FRANCIS KOIF and ARLEEN J. KOIF heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 1st day of OCTOBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 92778753, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK TWO HUNDRED EIGHTEEN (218) IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1967, AS DOCUMENT NUMBER 2345071

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-05-101-010

Address(es) of premises: 2058 PARKVIEW CIRCLE EAST, HOFFMAN ESTATES, IL 60195

Witness hand and seal, this 25th day of APRIL 19 96

THOMAS P. CUSTARDO, ASSISTANT VICE PRESIDENT (SEAL)
DENISE M. SMITH, VICE PRESIDENT & CASHIER (SEAL)

This instrument was prepared by Debra May: CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

STATE OF ILLINOIS

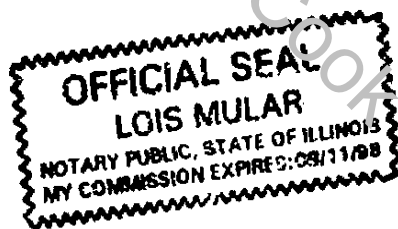
COUNTY OF COOK

UNOFFICIAL COPY

I, LOIS MULAR, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. CUSTARDO personally
 known to me to be the ASST VICE President of CHARTER BANK & TRUST, N.A., a
corporation, and DENISE M. SMITH, personally known to
 me to be the VICE PRESIDENT/CASHIER of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such ASST. VICE President and VICE PRES./CASHIER, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of _____ of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of APRIL, 1996.

Lois Mular
 NOTARY PUBLIC



Commission Expires 8-11-98

96 RELEASE DEED
 By Corporation

TO _____

ADDRESS OF PROPERTY: _____

MAIL TO:
 CHARTER BANK AND TRUST, N.A.
 2200 WEST HIGGINS ROAD
 HOFFMAN ESTATES, ILLINOIS 60195

