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P.I.N. 17-10-401-005-1547 (AFFECTS PARCEL 1)
P.I.N. 17-10-401-005-1548 (AFFECTS PARCEL 4)

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT
- CHANCERY DIVISION
CITIBANK, Federal
Savings Bank, Successor
in Interest to Citicorp
Savings of Illinois,

. DEPT-01 RECORDING \$25.50
. T47777 TRAN 2389 05/09/96 11:36:00
. 47606 + RH *-96-352782
. COOK COUNTY RECORDER

Plaintiff

NO. 9600004646
vs. AMERICAN NATIONAL
BANK AND TRUST COMPANY,
as Trustee u/t Agr.
dated 12/25/87 a/k/a
Trust No. 104329-04 et al

F 2580 A
P P
T 2580 V
I P P P

Defendants.

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on MAY - 7 1996, and is now pending.

(i) The names of all parties and the case number are identified above.

(ii) The court in which said action was brought is identified above.

(iii) The names of the title holder(s) of record are:
AMERICAN NATIONAL BANK AND TRUST COMPANY, as Trustee u/t
Agr. dated 12/25/87 a/k/a Trust No. 104329-04/TUNJI
LADIPO

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is:

SEE LEGAL DESCRIPTION ATTACHED

(v) A common address or description of the location of the real estate is as follows: 155 Harbor Dr. #4101-4102
Chicago, Illinois 60601-7324.

(vi) An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY,
as Trustee u/t Agr. dated 12/25/87 a/k/a

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SECRET

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Trust No. 104329-04/TUNJI LADIPO

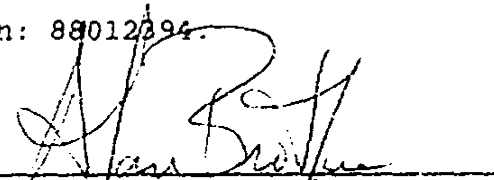
Name of mortgagee: CITIBANK, Federal Savings Bank, Successor
in Interest to Citicorp Savings of
Illinois.

Date of mortgage: January 4, 1988.

Date of recording: January 8, 1988.

County where recorded: Cook County, Illinois

Recording document identification: 88012294.



Attorney for Plaintiff

PREPARED BY:
RETURN TO:

CARNEY & BROTHERS
30 North LaSalle Street
Suite 3100
Chicago, Illinois 60602
(312) 372-2909
Attorney No. 91199



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LEGAL DESCRIPTION

PARCEL 1: UNIT 4101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: UNIT 4102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, IN COOK COUNTY, ILLINOIS.

PARCEL 6: EASEMENT FOR SUPPORT FOR THE BENEFIT OF PARCEL 4 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-10-401-005-1547 (AFFECTS PARCEL 1)

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LEGAL DESCRIPTION

PARCEL 1: UNIT 4101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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