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49549 # BJ \*-96-352846  
COOK COUNTY RECORDER

96352846

(IL)

## ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-186909  
Street Address 5712 S. Marshfield  
City, State Chicago, IL 60636  
Tax I.D. No. 20-18-222-023

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The Secretary of Housing and Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Alberta Harris, a widow, ("Mortgagor") to Mortgage Associates, Inc. ("Mortgagee") dated November 24, 1971, and shown as Document # 21724168, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated November 24, 1971; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 24th day of April, 1996.

WITNESSES:

Jenny Braxton  
Theresa Larace

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY:

Jack J Mendheim

NAME: JACK J. MENDHEIM

TITLE: ATTORNEY-IN-FACT

As referenced in the Power of Attorney, Duly Recorded

ACKNOWLEDGMENT

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PARISH OF ST. TAMMANY )  
) SS  
STATE OF LOUISIANA )

BEFORE ME, Jan C. Blackwell, a Notary Public in and for the jurisdiction aforesaid, on this 24th day of April, 1996, personally appeared Jack J. Mendheim, Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 24th day of April, 1996.

Jan C. Blackwell  
Jan C. Blackwell, Notary Public  
My Commission expires at death

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## EXHIBIT "A"

### Legal Description:

Lot Six (6) in Block Ten (10) in Ashland, a Subdivision of the North Three Quarters (3/4) of the East Half (1/2) of the North East Quarter (1/4) (except the North One Hundred Sixty Seven (167) feet thereof) and the North Thirty Three (33) feet of the South Quarter (1/4) of the East Half (1/2) of the North East Quarter (1/4) of Section Eighteen (18), Township Thirty Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

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