

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

96-1833

96352092

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
7:0009 TRAN 2327 05/09/96 09:26:00
\$4220 BK *-96-352092
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO, NOW ²³⁰⁰ KNOWN AS SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTHA A. POPE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of APRIL, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 26628008 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 2 IN HART'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 20 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32, INCLUSIVE, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-29-420-015

Address(es) of premises: 7704 S. SANGAMON ST. CHICAGO, IL

Box 64

Witness hand and seal Notarial. this 19TH day of APRIL 1996.

INDEPENDENCE

96352092

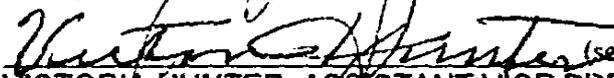
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(seal)
JAMES J. BRINGLEY SR. VICE PRESIDENT



(seal)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of , Chicago ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of APRIL, 1996.



Notary Public

Commission Expires 03/29/98

RL#



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