

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96352126

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DEPT-01 RECORDING 123.50
T4009 TRAN 2335 05/09/96 10:26:00
#4254 BK *-96-352126
COOK COUNTY RECORDER

96352126

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLEN W. CRABB AND DEBBIE M. CRABB, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93-986633, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 5 IN BLOCK 8 IN FAIRWAY ESTATES, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 08, 1961, AS DOCUMENT NUMBER 18103954, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

123.50
I.R.

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RELEASE DEED By Corporation

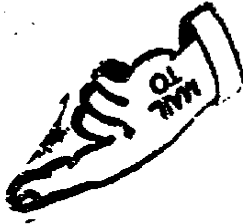
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
CRABB, ALLEN AND DEBBIE

ADDRESS OF PROPERTY:
9209 FAIRWAY DRIVE
ORLAND PARK, IL 60462

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60462

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Permanent Real Estate Index Number(s): 27-10-110-005-0000

Address(es) of premises: 9209 FAIRWAY DRIVE, ORLAND PARK, IL 60462

Witness _____ hand _____ and seal _____, this 29TH day of APRIL, 1996

J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, DEBORAH L. ARENDS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this 29th day in person and severally

acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 29TH day of APRIL, 1996

DEBORAH L. ARENDS

Notary Public

Commission expires _____

