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96352174

DEPT-01 RECORDING \$23.50
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COOK COUNTY RECORDER

5C33341b (Space Above This Line For Recording Data) 2350

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101618-9

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

96352174

as successor by Merger with Elmhurst Federal Savings Bank,
formerly know as Elmhurst Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1375 W NOTTINGHAM HOFFMAN ESTATES, IL 60195 Pin No. 07-05-204-015-0000

LOT 15 IN BLOCK TWO HUNDRED TWELVE (212), IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT NO. 2300507

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. CARLSON AND BONNIE JEANNE CARLSON HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of MAY, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 3713300, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

DEREG # 96248637 TCOR TITLE INSURANCE

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Loan No. 31-101618-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 26TH day of APRIL, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushaya Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

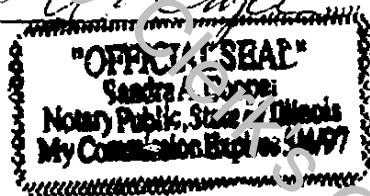
Given under my hand and notarial seal, this 26TH day of APRIL, A. D. 1996.

This instrument was prepared by:

Sandra A. Jones
Notary Public

90352171

M. JONES



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

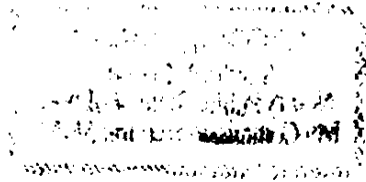
NAME: *mail to:* CHRIS I. AND RICHARD A. CARLSON
ADDRESS: 1375 W NOTTINGHAM
CITY, STATE, ZIP: HOFFMAN ESTATES, IL 60195
LOAN REPAYED: 4/1/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CLERK OF COURT