Loan No. 3956869

When recorded mail to:

ficor title (NS. o attn: closing dept 103(n.)Lasalte St.) 52GO, Ib-60601-1297 eruse momanus 1716 w duran Si. EEDOOD W. COND

96352187

DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 2338 05/09/96 10:53:00
 - 4316 + SK ×-96-352187
 - COOK COUNTY RECORDER

9655218

RELEASE OF MORTGAGE

Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated 1, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94961835, releases, conveys and quit claims unto DENISE D. MCMANUS, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN ANDREW NELSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-07-206-041

ITIL W. HURON FPTY APO.

IN WITNESS WHEREOF, said Bank United of Texas F38, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 3, 1996.

The 1988 Hannah

Bank United of Texas FSB

Assistant Vice President

UNOFFICIAL COPY

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Property of County Clerk's Office

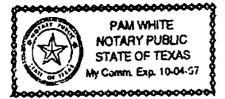
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 3, 1996.



Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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