TICOR TITLE INSURANCE

F O R THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96352212

DEPT-01 RECORDING

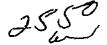
\$25.50

T#0009 TRAN 2338 05/09/96 10:58:00

4666 4 SK - *-95-352212

COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY



KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL T. WEISS AND REBECCA WE SS, HIS WIFE, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or derived whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 1924, and recorded on March 8, 1994, in File 94211995 in the Recorder's Office of Cook County, on the premise, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL -- PIN #10-35-321036

96552212

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6526N MONICELLO AV, LINCOLNWOOD. 11, 63645

Witness our hands and seals March 21, 1996.

CHASE MANHATTAN MORTGAGE COMPORATION

f/k/a Chase Home Mortgage Corporation

Betty S. Ric

Stephanie B. Stewart

Assistant Vice President

Assistant Secretary

100645

Property of Coot County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 21, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Kim Tarvin Hillman Chase Manha/tan Mortgage Corr. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

Of Coot County Clark's Office Loan Number: 0000008735441

County of Cook

Revised 3-95

96552212

Property of Cook County Clerk's Office

LOT 52 AND 53 (EXCEPT THE SOUTH 12 FEET OF LOT 53) IN PROESEL'S LINCOLN AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 20, 21, AND 22 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Solution of Cook Collings Con 3212

Office

10-35-321-036-0900

うけんだっていておうるこれであ

1

Property of Coot County Clert's Office