

UNOFFICIAL COPY

RELEASE DEED

96352295

REC DEPT-01 RECORDING 423.50
48810 TRAN 4844 05/09/96 10:43:00
#384 + CJ *-96-352295
COOK COUNTY RECORDER

REC DEPT-01 RECORDING 423.50
48810 TRAN 4844 05/09/96 10:43:00
#384 + CJ *-96-352295
COOK COUNTY RECORDER

Mail To:

JR STARK
7734 W RASCHER AVE
CHICAGO, IL 60656-1647

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10482637

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN R STARK DIVORCED NOT SINCE REMARRIED AND JENNIFER MATT NEVER MARRIED PERSON of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 26TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92172366, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

7350
By

LOT 20 IN BLOCK 9 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PARTS OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

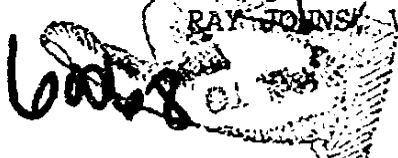
Permanent Index Number(s): 12-12-108-022

Executed on APRIL 22, 1996.

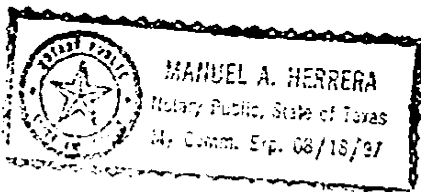
BancPLUS Mortgage Corp.

Kathleen Widuch, att
208 Wisner
Park Ridge Ill
State of Texas
County of Bexar

RAY JOHNS, VICE PRESIDENT



The foregoing instrument was acknowledged before me on APRIL 22, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Manuel A. Herrera
Notary Public in and for the State of Texas

Paid in Full: 96-04-15
Requested by: M HERRERA

PFIL - 082395KT - 6017

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