RELEASE DEED

MAIL TO: ATTN: LISA INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1002620 96352312

901 1 CJ - *-96-352312 COOK COUNTY RECORDER

Know Ail Men By These Preven's, That HOME SAVINGS OF AMERICA, FSB. formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-claim unto WILLIAM JAYNE, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed bearing date the 15th day of NOVEMBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, as Document Mo. 88529962, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 19 IN BLOCK 2 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (FXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 (FXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 13-29-402-017

Commonly Known As: 2711 N. MARMORA AVE., CHICAGO, IL. 60639

96352312

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 2 day of May A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Martha Morris

Assistant Secretary

Assistant Secretary

Maria!

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On May 2, 1996 before me, Patty J. Badger, Notary Public, personally appeared Martha Morris and Rafacia Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Gett, & Beel w

Topens of Coot County Clerk's Office

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER Loan Number: 1002620

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