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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 TORRENS \$27.50
T#0015 TRAN 3368 05/09/96 14:54:00
#9166 CT *-96-353601
COOK COUNTY RECORDER

-96-353601

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/WHEELING FORMERLY KNOWN AS WHEELING TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WAYNE D. WILHELM AND ELSIE G. WILHELM, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of AUGUST, 1966, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 2291998, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. P.I.N # 03-28-406-104-0000 COMMONLY KNOWN AS: 10 N. REGENCY DR. E

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER, 1995.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/WHEELING FORMERLY KNOWN AS WHEELING TRUST AND SAVINGS BANK

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT
ATTEST: Steve Strand
STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURLINGTON, IL 60459

INTERCOUNTY TITLE

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~~03010-00~~
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STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **STEVE STRAND**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 30TH day of SEPTEMBER, 1995.

Loan # 491107611/BOX 115 Escrow #

Virginia Reynoso
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Wayne D. Wilhelm
10 N. Regency Dr., E.
Arlington Heights, Il 60004



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THE SOUTH 33.1 FEET OF THE NORTH 90.0 FEET OF LOT 44 IN REGENT PARK UNIT TWO, BEING A SUBDIVISION OF ALL OF THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER LYING EAST OF THE EAST LINE OF REGENT PARK UNIT ONE, A SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT #2131431 ALL IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M.,, ACCORDING TO PLAT OF SAID REGENT PARK UNIT TWO, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 29, 1964, AS DOCUMENT #2163179

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AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, J. Schell, being first duly sworn upon oath,
(Name and Title):
upon oath, states:

1. That notification was given to Mr. [unclear], at
10 N. [unclear] Ave. Arlington who are the owners of record
on Certificate No. 1602485, that a release of
document number 2291998 was presented for filing on
5-9-96.
(Date)

2. That presentation to the Registrar for filing a Release of Lien
or Mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, the undersigned, declare under penalties of perjury,
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

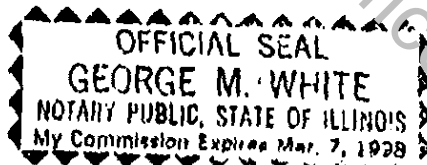
[Signature]
Affiant

Subscribed and sworn to before
me by the said _____

this day of May 9th

1996.
George M. White

Notary Public



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