Prepared By UNOFFICIAL COPY GENA ROOZEN 96353064 3400 DUNDEE ROAD-SULTE 150 HORTHBROOK, ILLINGIS 60062 95 HAY -3 ANIO: 42 GOOK COUNTY RECORDER and When Recorded Mail To JESSE WHITE J'N HORTGAGE SERVICES, THE 3400 DUNDEE BOAD SUITE 150 ROLLING MEADOWS RECORDING 23.00 NORTHBROOK - 96353064 LEGINOTE EGGES SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 10220402 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated APRIL 16, 1996 executed by DAVID H. WHITNEY AND JULIANA Y. CHYU HIS WIFE, IN JOINT TENANCY to J M MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUFFIEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062 96353063 and recorded in Book/Volume No. Page(s) as Document **LLLINOIS** COOK Records, State described No County (See Reverse for Legal Description) hereinafter as follows: 57 REVERE DRIVE, SOUTH BARRINGTON, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES. COUNTY OF COOK APRIL 16 before me, the undersigned a Notary Public in and for said County and State, personally appeared dena Roozen GENA ROOZEN VICE PRESIDENT known to me to be the VICE PRESIDENT and JAMES G. NUESSLEIN and known to me to be WITNESS By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she aganowledges said instrument to be the free act and feed of said corporation. MICHELLE KNAPP Notary Public, NOTARY PUBLIC, STATE OF ILLINOIS County. NOTARIAL SEALI My Commission Expires **DPS 171** 

23.65

## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

1996年6月1日

Droperin of Cook Convince Clerk? Office 25, 1978 AS DOCUMENT NUMBER 24,599,768. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL LOT 93 IN SOUTH BARRINGTON LAKES, UNIT TWO, BEING A SUBDIVISION OF PART

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**Dh2 048** 

B. B. Berry