

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

96353380

96 MAY -7 AM 9:57



Loan No. 325827-1

Name Marilyn H Barkan

R48126

After Recording Mail to

Ronald M Lake
1500 W SHURE DR.
ARLINGTON HTS, IL 60004

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96353380

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAROLYN H. BARKAN, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 05-25-93 as document number 93395778 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 782 Whispering Oaks, Palatine IL 60074

PIN Number 02022030561020

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 09, 1996

LaSalle Bank, FSB

by James M. Dol
Loan Servicing Officer

RE201 012 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96353380

25.50
25

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11/15/2018

Property of Cook County Clerk's Office

11/15/2018

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:325827-1
MORTGAGOR:BARKAN**

PARCEL 1:

UNIT 2-D IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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SATISFACTION OF MORTGAGE

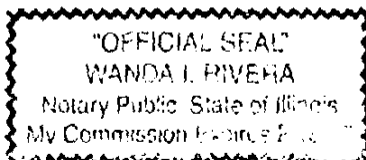
Loan Number 325827-1
Name Marilyn H Barkan

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 09, 1996


Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 010 G27

96353380

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11/11/2011
11/11/2011