

UNOFFICIAL COPY

96354589

Loan #: 1647311
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Mortgage Consultants, Inc.
1000 Maple Avenue
Downers Grove, IL 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0525 05/09/96 11:59:00
#0824 CG #96-354589
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.00 MM

LOAN NO. 1647311

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Union Federal Savings Bank Of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 2, 1996
executed by Thomas R. Payton, Jr., a single person
to Mortgage Consultants, Inc.

96354588

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and
recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-01-215-012-0000 12-01-215-013-0000
Commonly known as: 7421 West Myrtle, Chicago, IL 60631

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Mortgage Consultants, Inc

On 05/02/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared John Piazza
known to me to be the Secretary
and

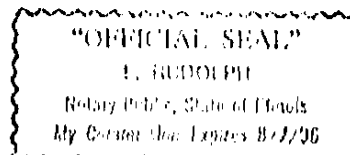
By: John Piazza
Its: Secretary

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public [Signature]
My Commission Expires: 06/96 County, Cook



BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOTS 20 AND 21 IN SCHLEITER'S ADDITION TO NORWOOD PARK, A SUBDIVISION OF LOT 12 IN THE SUBDIVISION OF LOT 2 IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

P.I.N.: 12-01-215-012-0000 12-01-215-013-0000

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11/15/2011 10:44:11 AM