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96354700

Prepared by: CHICAGO BANCORP, INC.

Return to:

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$25.00
T#0012 TRAN 0526 05/09/96 15:01:00
#0939 + CG *-96-354700
COOK COUNTY RECORDER

LOAN NO. 11110147

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

JSV

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated APRIL 11, 1996
executed by

PAUL A. DUBINSKI a single man

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page COOK County Records
State of ILLINOIS described hereinafter as follows

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PARCEL 1: UNITS 2-'H' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE,
HEREINAFTER REFERRED ----- SEE ATTACHED LEGAL DESCRIPTION

TAX ID# 14-33-330-020-1022.

Commonly known as 1660 NORTH HUDSON UNIT 2H
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on APRIL 11, 1996
CHICAGO BANCORP, INC.

By: *Kathleen M. Gentile*
Its: Secretary

By: *Warren P. Thomas*
Its: Vice President

STATE OF ILLINOIS

COUNTY OF COOK

On APRIL 11, 1996 before me, the undersigned, A Notary Public in and for said County and
State personally appeared *Warren P. Thomas*
known to me to be the Vice President
and *Kathleen M. Gentile* known to me to be Sect.
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation,

Notary Public

Lisa M. Burgos



BOX 333-CTI

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 2 - 'H' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE (S) 36 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

PARCEL 5:

THE EXCLUSIVE RIGHT TO USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 88304805.

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