

# UNOFFICIAL COPY

96354892

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T0010 TRAN 4847 05/09/96 12:18:00  
#5135 C J \*-96-354892  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK *AB*

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the HOME EQUITY LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES P MILEWSKI AND FRANCES MILEWSKI, TENANCY IN COMM (NAME AND ADDRESS)

ON, BUT IN JOINT TENANCY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 28 day of DECEMBER, 19 95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96-113669 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 16, IN HARPERS LANDING UNIT TWO, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, BEING A SUBDIVISION IN SECTION 19 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, IN BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, AFORESAID ALL IN COOK COUNTY, ILLINOIS

Recorder's Office

96354892

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-131-016

Address(es) of premises: 4422 TRIALSIDE COURT HOFFMAN ESTATE IL 60195

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 17 day of APRIL, 19 96.

*Julie Zunda* (SEAL)

This instrument was prepared by DONNA KANTE 1199 E HIGGINS SCHAUMBURG ILLINOIS 60173 (ADDRESS)

Please Mail to James & Frances Milewski (NAME)  
4422 Trialside Ct  
Hoffman Estates IL 60195

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County

OFFICIAL SEAL  
SHANNON AUGUSTYN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-5-97

Commission Expires 8-5-97  
NOTARY  
Shannon Augustyn

GIVEN Under my hand and seal this 17th day of April, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such Officer President and Secretary, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
a corporation, and personally  
personally known to me to be the Officer President of the Bank  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mr. Reintz  
Shannon Augustyn  
a notary public

STATE OF ILLINOIS }  
County of Dale }  
SS.

96354892