

RELEASE DEED

~~WILLIAM J. MCCABE~~

WJ-MCCABE  
2147 N GREENVIEW AVE #107  
CHICAGO, IL 60614-3002

DEPT-01 RECORDING \$23.00  
T90012 TRAN 0522 05/09/96 10131:00  
#0714 + ER \*-96-354234  
COOK COUNTY RECORDER

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10815308

Recorder's Stamp

23 3/4

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM J MCCABE, AN UNMARRIED PERSON

76 04 627 F206

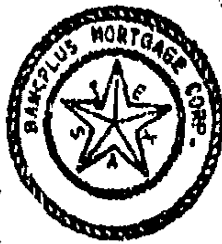
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 20TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93714281, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14-32-102-044-1007 TX:1D2

Executed on APRIL 15, 1996.

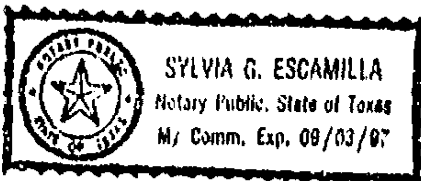
BancPLUS Mortgage Corp.



By Ray Johns  
RAY JOHNS, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on APRIL 15, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Sylvia G. Escamilla  
Notary Public in and for the  
State of Texas

96354234

Paid in Full: 96-04-05  
Requested by: S ESCAMILLA

PFIL - 082395KT - 6017

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:  
WILLIAM McLAKE  
10540 SO. WESTERN AVE.  
SUITE # 303  
CHICAGO, IL. 60643

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007604627 EP

STREET ADDRESS: 2343 N. GREENVIEW

UNIT 107

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-102-044-1007

### LEGAL DESCRIPTION:

UNIT 107 IN GREENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 TO 17, INCLUSIVE, IN BLOCK 1 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 50 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 07535542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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96354234

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