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96354247

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
140012 TRAN 0522 05/09/96 10132100
40727 + ER *-96-354247
COOK COUNTY RECORDER

JS
7547134NA

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FIRST COLONIAL BANK NORTHWEST A/T/U/T DTD 12-1-90 A/K/A TRUST NO. 1004, AND NOT PERSONALLY heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of NOVEMBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04018443 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

23. 06
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LOT 1 OF DERMODY'S RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF THE EAST 100 FEET OF THE WEST 805 FEET OF THE SOUTH 220 FEET OF THE NORTH 410 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-23-102-274

Address(es) of Premises: 8649 W. STOLTING RD., NILES ILLINOIS, 60714

Witness _____ hand _____, this 27 day of MARCH, 1996.

By:  (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by LAURA HAUGSER, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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BOX 393-CTI

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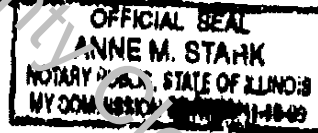
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of MARCH, 1947.

Anne M. Stark
NOTARY PUBLIC

Commission Expires



PLEASE MAIL TO:

JOHN C. GRIFFIN
10001 S Roberts RD
Palos Hills IL 60465

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