

UNOFFICIAL COPY

96354248

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.00
T0012 TRAN 0522 05/09/96 10:33:00
\$0728 \$ ER *-96-354248
COOK COUNTY RECORDER

JS 754 7434 AX

35.00

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE T/U/T DATED 10-21-84 A/K/A TRUST NO. 070, AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing date the 3, 1, 1, 9 day of NOVEMBER, NOVEMBER, SEPTEMBER, SEPTEMBER, 1989, 1990, 1992, 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89576447, 90599634, 92907120, 89112136 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOTS 14 AND 15 IN BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-110-031, 032

Address(es) of Premises: 1532 N. HUDSON, CHICAGO

Witness _____ hand _____, this 27 day of MARCH, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by LAURA HAUSSER, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60825

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BOX 383-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of MARCH, 1986.

Anne M. Stark
NOTARY PUBLIC.



PLEASE MAIL TO:

JOHN C. GRIFFIN
10001 S ROBERTS RD
Palos Hills IL 60465

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