(RV II.)

96354282

LOANS 206162

DEPT-01 RECORDING

\$23.00

- T00012 TRAN 0522 05/09/96 10:39:00
- \$0764 9 ER X-96-354282 COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

DOOP THE

23. DL

 $\frac{19-93}{cf}$  and recorded in the therein named, cortain real estate, to secure the payment of certain note

mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property. All of the real estate in said mortgage described, situated in the COUNTY of COOK

by a mortgage dated MARCH 4.

Recorder's office, in and for the Sum.

of Illinois, MARCON DOCUMENTEXAN SITERITY

therein named, certain real estate, to secure the ps.

ar notes in said mortgage described and set forth; and won.

mortgage and note or notes has or have been fully paid and satis.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM not the present owners of said property ALL of the real estate in said described, situated in the country of the real estate in said described, situated in the country.

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\*\*PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED OF A SURVEY OF THE PARKHOMES OF PARKSIDE RE
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\*\*\*MENT, INC. AND RECORDED I "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (ESCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

Pin # 02-27-111-117 1209 PlA 1234 PARKSIDE DR.

601 333-CI

96354282

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Jacob JE Stewart

1334 Parkside Tr.

1934 Parkside Tr.

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 241H day of APRIL 1996 .



FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Judith a Schmersuhl Vice President

STATE OF MISSOURT

) 55

COUNTY OF ST. LOUIS

On this 24th day or APRIL

.19 96 .

Walden

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of cirst Bank FSB d/b/a first Bank Mortgage, formerly River Valley Savings Bank FSB, a federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that exid instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have berounto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN
Notary Public - Notary Soul
State of Missouri
St. Louis County

My Commission Expirest Aug. 30, 1909

Notary Public

My Term Expires:

95354282

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