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96355533

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 2382 05/09/96 15:43:00
. #4562 ÷ SK *-96-355533
. COOK COUNTY RECORDER



City of Chicago
Richard M. Daley
Mayor



Department of Water

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

2382

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. GALLAGHER, DEPUTY COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$1,558.15 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-546654 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1221 W. Nelson Street, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

John Gallagher
Deputy Commissioner

By: James M. Thomas
JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

Give under my Hand and
Notarial Seal this day,

April 24, 1996
OFFICIAL SEAL
SANDRA L. BOWENS
NOTARY PUBLIC STATE OF ILLINOIS
JAN. 25, 1998

1st AMERICAN TITLE order # C94018 dms
7078

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88220896

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 1507 03 2370 3

LOT 438 IN J.P. ALTGELD'S SUBDN. OF BLOCKS 1, 2, 3, 4, 7 AND THE N 1/2 OF BLOCK 6 IN SUBDN. OF THAT PART LYING NEly OF CENTER LINE OF LINCOLN AVE. IN THE NW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14 29 115 015 10

1221 W NELSON ST

Prepared by and mail to:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602



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