

# UNOFFICIAL COPY

Form 26-6410a, July 1994  
Section 3720, Title 38, U.S.C.

8 28-4-00 4120  
ILLINOIS

This Indenture, made this 28TH day of FEBRUARY 1996, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

96355537

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-1  
3 PARK PLAZA, SIXTEENTH FLOOR  
IRVINE, CALIFORNIA 92714

DEPT-01 RECORDING \$23.50  
T0003 TRAW 7844 05/09/96 15:32:00  
\$1266 # LP \*-96-355537  
COOK COUNTY RECORDER

of the State of CALIFORNIA, in the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOTS 41 AND 42 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1529 NORTH LARAMIE, CHICAGO, ILLINOIS 60651

TAX I.D. # 16-04-200-014 (LOT 42); 16-04-200-015 (LOT 41)

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4,  
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans Affairs

*Ronald H. Rogala* (SEAL)

RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

February 28, 1996

DATED

*[Signature]*  
ATTORNEY FOR VA

96355537

*[Handwritten initials]*

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-1

When recorded, mail to:

BOATMAN'S NATIONAL MORTGAGE, INC. ATTENTION: TAX DEPARTMENT 3971 KNIGHT ARNO LD ROAD MEMPHIS, TN 38118

PLEASE SEND ALL FUTURE TAX BILLS TO:

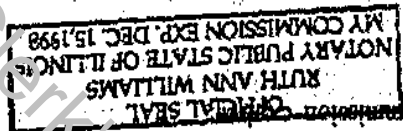
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by TIMOTHY MORGAN



Attorney,

\*Note-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

COOK COUNTY, ILLINOIS Notary Public in and for said County and State.



*Ruth Ann Williams*

GIVEN under my hand and official seal this 28TH day of FEBRUARY 1996

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person signed and delivered

RONALD H. ROGAJA

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS COUNTY OF COOK

} SS:

1827 1996