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GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

96355541

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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F	1550	A
P		P
T	1550	V
<i>[Signature]</i>		

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LOGAN SQUARE ALUMINUM SUPPLY, INC.

- DEPT-02 FILING \$15.50
- T#0003 TRAN 7845 05/09/96 15:35:00
- \$1270 + LM \*-96-355541
- COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against SIMS PROPERTIES DEVELOPMENT AND MANAGEMENT, 629 WEST SHERIDAN ROAD, SUITE 2G, CHICAGO, ILLINOIS 60611; MICHAEL PEARSON for ONE THOUSAND FOUR HUNDRED NINETY FIVE DOLLARS & 78/100ths

(\$1,495.78) Dollars, on the following described property, to-wit: LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN HIGGINS RESUBDIVISION OF NUTTS LAKE SHORE SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94753842

Permanent Real Estate Index Number(s): 20-02-400-016-0000

Address(es) of property: 4349 SOUTH LAKE PARK, CHICAGO, ILLINOIS 60653

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of MAY 19 96

ATTEST:

LOGAN SQUARE ALUMINUM SUPPLY, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
ZOFIA REMIASZ, MANAGER

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by LOGAN SQUARE ALUMINUM SUPPLY, INC. 2500 NORTH PULASKI ROAD CHICAGO, ILLINOIS 60639

(Name and Address)

96355541

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STATE OF ILLINOIS

COUNTY OF COOK

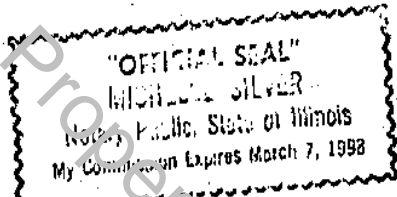
} SS.

I, MICHELLE SILVER, a notary public in and for the county in the state aforesaid, do hereby certify that ZOFIA REMIASZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of MAY, 1996.

*Michelle Silver*

Notary Public



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

MAIL TO/PREPARED BY:

ZOFIA REMIASZ, MANAGER  
CREDIT DEPARTMENT  
LOGAN SQUARE ALUMINUM SUPPLY, INC.  
2500 NORTH PULASKI ROAD  
CHICAGO, ILLINOIS 60639  
(312) 295-2500

