## **UNOFFICIAL COPY**

## Know All Men by These Presents, that HERITAGE BANK a Corporation organized and existing under the laws of the State of Illinois, with office in DEPT-01 RECORDING the City of Blue Island, County of Cook and 70001 TRAN 3870 05/10/96 09:56:00 96355954 said State, as (KINDSTANDERMORTGAGEE) for \$4632 # RC \*-96-355954 and in consideration of the sum of One COOK COUNTY RECORDER Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation THE ABOVE SPACE FOR RECORDER'S USE ONLY ASSECUTION NEW YEAR A LA dated and filed for record in the (RECORDER'S, REGISTRAR'S) office of County, Illinois, on SEPTEMBER 28, 1994 as the Document No. 94851358 and recorded in of Records at Page \_\_\_\_\_, does said (RECORDER'S, REGISTRAR'S) office vi Book hereby remise, convey, release and quit flain into 96355954 RONALD J. SOKOLOWSKIK & JACQUELY NN A. SOKOLOWSKIK, HIS WIFE all the right, title, interest, claim, or demand whatsoever which it, the said (REUSSEEMORTGAGEE) may have acquired in, through, or by, the said (TRANX XDEED, MORTGAGE, AN VINICATION XXXIII NIVERNAL to HERITAGE BANK the premises situated in the County of \_\_\_\_\_\_ COOK \_\_\_\_ and State of Illinois, therein described as follows, to wit: JRLANDPARK ADD.. THE NW 1/4 OF SECTION 9, . KCEPT' THE NE 4 ACRES THEREOFT.. (331599) R5-T760 Page 1003 LOTS 34 TO 36 IN BLOCK 5 IN PEOPLES'S ORLAND PARK ADDITION, A SUBDIVISION OF THAT PART N & W OF THE WABASH RAILROADOF THE E 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NE 4 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN # 27-09-110-023 REAL ESTATE COMMONLY KNOWN AS 14439 S. GREENLAND ORLAND PARK, IL. 60462

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

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R THE PROTECTION OF THE OWNER, THIS RELEA E REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERE SENTS to be executed in its behalf as (TRE steed to by its ASSISTANT Secretary,	IXSTEE XMORTO	GAGEE) aforesa	aid, by its _	VICE	affixed and THESE President and APRIL
26 .				-	
		HERITAGE I	BANK,		
t c	Barrell &	as ( <b>XXUSTEE</b>	XMORTGAG	EE)	
By:	aniele.	Stall	Hesa.	<i>)</i> . VI	CE President
^	DANIE	LE WALTERS	}	·′	- Control of the Cont
Autest:	112.	<b></b>		21224	TANT Secretary
31110311	AUDR	EY TANCOS	<del></del>		TANT Section,
700	0				
S DOCUMENT WAS PREPARED BY:			RET	U <b>RN</b> RECOR	DED DEED TO:
UTAGE BANK	)	RONALD J. S	OKOLOWSE	(I & JACQUE	elynn <b>sok</b> olowsk
के डाम्पादिहास्	14439 S. GREENLAND				
¥ <del>*}H.: 6</del> 0658		ORLAND PA	RK, IL. 6046	2	
WINDERWRITING					
TE OF ILLINOIS )	9/				
) SS					Ž
JNTY OF COOK )					•
) SS JNTY OF COOK )  I, THE UNDERSIGNED , a DANIELLE WALTERS as	Notary Public in VICE	n and for said of President	ounty, in the lent, and	State aforesai AUDRE	d do hereby certify Y TANCOS as
ASSISTANT Secretary, of HERITAC	GEBANK, who	are both person	all' known	to me to be s	
e same persons whose names are subscribed to					President
ASSISTANT Secretary respectively, sealed and delivered the said instrument as t	ely, appeared their free and w	before me this	day in perso	on and ackno	wiedged that they President
					IERITAGEBANK,
RUNDERMORTGAGEE) for the uses and purp	•				
					says that the SEAL
ed to the foregoing instrument is the true and	-				i was by (kilotyher)
to affixed by virtue of the power and authority	conferred upon	(CARS, her) by in	e By-Laws of	said Bank.	)
Given under my hand and Notarial Seal this	s 23	day of	APRI	L	996
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	No	tary Public, Con	ok County, Ii	linois	
Heritage Bank	OFFICE				
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Jenniser Notary Public,	ษ.ออกเท State of Illinois			
	My Commission	Expires 8-18-98	BOX	,	
AS (TEXESTRE, MORTGAGEE) TO	-		<del></del>	<del></del>	
			RELI	EASE DE	ED
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