

THIS TRANSACTION IS EXEMPT UNDER  
PART 10-10-01 OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

**UNOFFICIAL COPY**

93-8787

BY *Kira Muchnik*  
DATE 1-18-95  
REPRESENTATIVE

SHERIFF'S DEED

(Judicial Sale)

**96355209**

. DEPT-01 RECORDING \$23.00  
. T#0004 TRAN 8490 05/09/96 14:09:00  
. 90448 & LF \*-96-355209  
. COOK COUNTY RECORDER

Sheriff's Sale No. 941490

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on April 26, 1994, in Case No. 93 CH 10546, entitled G.E. Capital Mortgage Services, Inc. vs. Christine Wordlaw; American General Finance, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 15, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 145 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4300 WEST 190TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478.

PERMANENT INDEX NUMBER 31-03-403-002

DATED this \_\_\_\_\_ day of JAN 10 1995, 19\_\_\_\_\_.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: *Annie D. Evans*  
Deputy Sheriff

96355209

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

**ANNIE D. EVANS**

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and

*[Handwritten signature]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

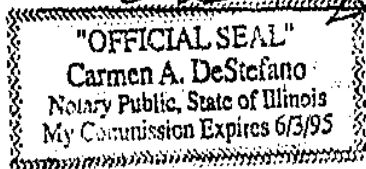
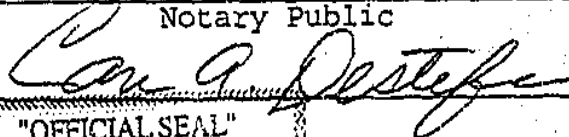
voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
\_\_\_\_\_ day of JAN 10 1995, 19\_\_\_\_\_.

Commission expires

\_\_\_\_\_, 19\_\_\_\_\_.

Notary Public



Address of Property:  
4300 West 190th Place, Country Club Hills, Illinois 60478

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson, Room 2200  
Chicago, IL 60604  
131-6934366703

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

Cook County Clerk's Office

96355209

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**  
REAL ESTATE TRANSFER TAX

HS 1-27-95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

602555209

REAL ESTATE TRANSFER TAX  
GENERAL  
CITY OF CHICAGO