

UNOFFICIAL COPY

96355313

day of FEBRUARY
sirs, an Officer of the United States
of Veterans Affairs, Washington,
nd

ALIFORNIA, N.A.,
GAGE TRUST 1996-1

County of ORANGE
hereinafter called Grantee(s).

DEPT-01 RECORDING \$25.00
T90003 TRAN 7844 05/09/96 15:28:00
#1260 # LM #-96-355313
COOK COUNTY RECORDER

, for and in consideration of the
ible consideration

by these presents does REMISE
ne said Grantee(s) and the heirs or
following-described property in the

DESCRIPTION)

O, ILLINOIS 60619

NULAR the hereditaments and appurtenances thereunto belonging, or in anywise
remainder and remainders, rents, issues, and profits thereof, and all the estate, right,
the said Grantor, either in law or equity of, in and to the above-described premises,
O HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or
Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of
fered to be done, anything whereby the said premises hereby granted are, or may be,
as herein recited; and that the said premises, against all persons lawfully claiming, or
or, Grantor WILL WARRANT AND FOREVER DEFEND.

axes and assessments; covenants, conditions, exceptions, reservations, restrictions, and
which an accurate survey would show.

n the day and year first above written, has caused this instrument to be signed and
by the undersigned employee, being thereunto duly appointed, qualified and acting
ons 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and
o execute this instrument.

JESSE BROWN
Secretary of Veterans Affairs

*By Ronald H. Rogala (SEAL)
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA
Regulations, 38 CFR 36.4342 and 36.4520.)

FOR VA

25

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-1

When recorded, mail to:



BOATMAN'S NATIONAL MORTGAGE, INC. ATTENTION: TAX DEPARTMENT 3971 KNIGHT ARNOLD ROAD MEMPHIS, TN 38118

PLEASE SEND ALL FUTURE TAX BILLS TO:

VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by TIMOTHY MORGAN

Attorney,



*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

COOK COUNTY, ILLINOIS

Handwritten signature: Laurice Brown

My commission expires 06/07/99. Notary Public, State of Illinois. Laurice Brown. OFFICIAL SEAL.

GIVEN under my hand and official seal this 28TH day of FEBRUARY 1996.

RONALD H. ROGALA, personally known to me, to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS COUNTY OF COOK

} SS:

553533

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28-28-4-0034281

LOT 18 IN BLOCK 12 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16 INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, AFORESAID LYING EAST OF ILLINOIS CENTRAL RAILROAD AND WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 910 EAST 92ND PLACE, CHICAGO, ILLINOIS 60619

TAX I.D. # 25-02-308-009, VOL. 281

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