UNOFFICIAL COPY

Prepared by:
Commercial National Bank
James A. Cairo, Sr. V.P.
3322 S Oak Park Ave.
Berwyn, IL 60402
Mail To: STEPHEN NELSON

96356474

DEPT-01 RECURDING \$27.50 T\$0009 TRAN 2373 05/10/96 12:51:00

44723 + SK *-96-356474

COUR COUNTY RECORDER

27.50 MM

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED 705 ILCS 95/2

CW 93/71/JC

IRST LATELIAN

MANUAL HILANDHAR

RELFASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Commercial National Bank, a National corporation of the United States of America, for and in consideration of the cayment of the indebtedness secured hereinafter mentioned, and by the __MORTGAGE_ the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND OULT CLAIM unto STEPHEN NELSON AND CLAUDIA NELSON (J) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, MORTGAGE bearing through or by a certain _ date(s) of OCTOBER 21, 1991

Recorder's Office of cook Coun

document No(s). 91-602980/93985437 and recorded in, the County, in the State ILLINOIS as , to the premises document No(s). therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: LOT 9 IN MAKAROFF'S SUBDIVISION OF THE SOUTH 1 OF THE SOUTH 1 OF THE SOUTH 1 OF THE SOUTH WEST & OF THE NORTH WEST & OF SECTION 25, TOWNSHIP 38 JOATH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 18-25-111-010

PROPERTY ADDRESS:

7900 West 75th STREET, BRIDGEVIEW, ILLINOIS 60455

36355313

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be signed by its <u>ASST. VICE PRESIDENT</u> and attested by its <u>ASST. SECRETARY</u>, and its corporate seal to be hereto affixed, this <u>23rd</u> day of <u>APRIL</u>, <u>1996</u>.

COMMERCIAL NATIONAL BANK
By: Qui Control Operation of the Control of the Con
LURI A, JOZEFIK ASST. VICE PRESIDENT
Attest:
Ox
STATE of Illinois)
COUNTY of Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORI A. JOZEFIK personally known to me to be the ASST. VI F PRESIDENT of the Commercial National Bank, a National corporation, and LAMES A. CAIRO personally known to me to be the ASCT. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally icknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, cursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of 1996.

Notary Public (

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