

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96356500

DEPT-01 RECORDING \$27.50  
T#0004 TRAH 2373 05/10/96 13:00:00  
#4749 : SK #-96-356500  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Brickyard Bank  
6676 N. Lincoln Ave., Lincolnwood, IL 60645

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Filip Junkovic and Mirka Junkovic  
(NAME AND ADDRESS)

9692 Reding, Des Plaines, IL 60016  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of March, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91107839 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See Schedule A

1st AMERICAN TITLE order # 02605 DL

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-09-401-050  
Address(es) of premises: 9692 Reding, Des Plaines, IL 60016  
Witness ed and handed and seal ed, this 10th day of April, 19 96

Catherine [Signature] (SEAL)  
Senior Vice President  
[Signature] (SEAL)  
Vice President

This instrument was prepared by Connie Griffin, Brickyard Bank, 6676 N. Lincoln Ave., Lincolnwood, IL 60645  
(NAME) (ADDRESS)

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Cook County Recorder's Office

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RELEASE DEED

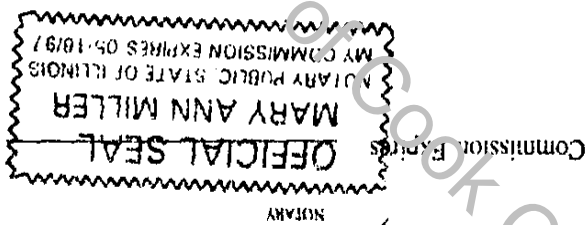
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BAURFORMS, INC



*Mary Ann Miller*  
 \_\_\_\_\_  
 Notary Public

I, Mary Ann Miller, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Gebulski personally known to me to be the Senior Vice President of the Brickyard Bank and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Connie Griffin, Vice President and Senior Vice President, they signed and severally acknowledged that as such Senior Vice President they signed

STATE OF Illinois }  
 County of Cook }  
 SS

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SCHEDULE A  
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PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 510.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON SAID SOUTH LINE 100.00 FEET; THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST, A DISTANCE OF 165.00 FEET; THENCE NORTH 70 DEGREES 38 MINUTES 25 SECONDS WEST, 185.68 FEET; THENCE SOUTH 13 DEGREES 28 MINUTES 25 SECONDS EAST, 229.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197 AS AMENDED BY LETTER OF AMENDMENT DATED JANUARY 20, 1969 AND RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 AND AS CREATED BY DEED FROM MARY ANNE REDING TO WILLIAM S. DUKE DATED FEBRUARY 15, 1976 AND RECORDED JANUARY 31, 1978 AS DOCUMENT 24305977 OVER AND UPON:

A.) THE NORTH 33 FEET OF LOT 1 AFORESAID.

B.) THE WEST 33 FEET OF LOT 1 AFORESAID.

C.) THAT PART OF LOT 1 AFORESAID DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLES THE SAID WEST LINE OF LOT 1 AFORESAID A DISTANCE OF 270 FEET

D.) THE SOUTH 33 FEET OF THAT PART OF LOT 1 AFORESAID FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

E.) THAT PART OF LOT 1 AFORESAID DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A PART ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF SAID LOT 1, A DISTANCE OF 270.00 FEET

F.) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 AFORESAID FALLING IN THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

G.) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 AFORESAID LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

H.) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE

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SCHEDULE A CONTINUED  
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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1.) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 AFORESAID LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL BEING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PARCEL 2 ALL THAT PART THEREOF FALLING PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS

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