UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: EQUICREDIT CORPORATION/D.RUTHERFORD 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FLORIDA 32256-0505 Loan #4500899 - ANDERSON - 403

DEPT-01 RECORDING

\$23,50

T#0008 TRAN 7163 05/10/96 10:51:00

40015 t BJ - *-96-356896

COOK COUNTY RECORDER

RECORDER'S STAMP

ASSIGNMENT OF MORTGAGE(S)

		n parly of California,					
		on of the sum of Ten					
		does it areny assign :				the note de	scribed in such
mortgag	e(s) (and any ber	reficial inveres therei	in), and all monies	due or to becom	e due thereon to	EquiCredit	Corporation of
Illinois.	•						

Original Recorded in Official Record Principal Book of: COOK COUNTY, IL A/C# Sum Document No. NEDRA A. ANDERSON, 4500899 \$24,800.00 divorced and not since remarried 90-557614

Please See Reverse for Legal Description

the assignor has caused this instrument to be executed this WITNESS WHEREOF,

(Corporate Seal)

EquiCredit Corporation of America, a Delaware Corporation f/k/a Old Stone Credit Corporation, is executing this Assignment by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by Bankers Trust Company of California, N.A., also uping business as Bankers Trust Company, in its designated fiduciary capacity and recorded as Inst. # R93 2031 , in the Office of the Clerk of County, Illinois.

Bankers Trust Company of California, N.A., TR U/A did Series 1991-1, By EquiCredit Corporation of America, Autorney-in-Fact

. Minton, Assistant Vice President

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 15TH day of APRIL , 19 D. J. Minton, Assistant Vice President of EquiCredit Corporation of America, Attorney-in-Fact, a Delaware corporation, on behalf of the corporation.

Address of Assignee: EquiCredit Corporation of Illinois 10401 Decryood Park Blvd. Jacksonville, Florida 32256-0505

Notary Public, State of My commission expires:

Form #813 !L (Rev. 1/95) SM J:YAYOFFS\DRUTHERF\REP\REPFORMS\BTC\IL.WK4

DEBORAH D. RUTHERFORD Notary Public, State of Florida My Comm. expires Feb. 6, 2000 Comm. No. CC 507742

UNOFFICIAL COPY

Maria Miller

Loan #4500899

LEGAL DESCRIPTION OF PROPERTY

THE NORTH 21 FEET OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 7 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLAND'S A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25 29-323-053

ADDRESS. 12634 S. BISHOP, CALUMET PARK, IL 606343

Equi Credit Corpustion of america 1801 art Movemen Dive Jacksonwille Flancia. 32207 attn: Secondary Marketing Dept

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