JNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ANNE E. KUNCE DOCUMENT PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8386226 JOZEF F MAZUREK

心表示と華宝男

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96356897

DEFT-01 RECORDING

\$23.50

. T\$0008 TRAN 7164 05/10/96 10:52:00

- 初店 4 BJ - ※一96-356897

. COOK COUNTY RECORDER

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E		CC	$\mathbf{n}\mathbf{c}$	8.87	otc	AGE
			LIZ	IVILI	n 1 13	411

THIS CERTIFIES that	a certain mortgage executed by UNMARRIED		
to THE IRVING BA	NK		
-	ed to SIFIE STREET BANK AND TRUST AS	TRUSTEE	
dated November	15th , 19 95 , calling for the original p	orincipal sum of	
			dollars
(\$ 243,000.00	), and recorded in Mortgage Record	,page	
and or Instrument #	96060200 , of the	records in the office of the	Recorder of
СООК	County, ILLINOIS	, more particularly	described as
follows, to wit:			

Tax Parcel No. 14-31-418-03S-0000

LOT 59 IN EAST RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHICAGO WEST 1/2 OF THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear EV its proper officers, they being thereto duly authorized, this 24th day of APRIL , 1996 .

STATE STREET BANK AND TRUST CO., TRUSTEE FOR GE CAPITAL MORTGAGE

lts

lts

James H. Bymes

Assistant Vice President

Corporate Seal

By \_\_\_\_

Sonja U. Formato

Assistant Secretary

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## UNOFFICIAL COPY

1000 Hall

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

8386226 JOSEF F MAZUREK

Sonja	y appeared <u>Jar</u> U. Formato	mes H. Byrnes and Assistent Vice President
and	Assistant Secretar	respectively, of
STATE STREET F	APNK AND TRUST AS TRUS	TEE
who as such offic	ears for and on its behalf ack	knowledged the execution of the foregoing instrument.
Witness my hand	and Notar al Seal	$\sim 10$
My commission e		_ Christal
	Or	Notary Public KIM ROBAK
		Kim Robak
		Notary Public
		My Commission Expires June 1, 2001
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Property Office County Clerk's Office